

SERIAL NUMBER 15-009-0004

TAXING UNIT NUMBER 19

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
ALVIN J ROBSON FAMILY PARTNERSHIP % MAURINE HUMPHRIS 5110 BURCH CREEK DR. OGDEN UT 84403	1149	739	WARRANTY DEED	11-03-76	11-10-76

DESCRIPTION OF PROPERTY:

ORIG.

ACRES: 4.75

11 A PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 6
12 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY:
13 BEGINNING AT A POINT 165 FEET NORTH FROM THE SOUTHWEST CORNER
14 OF SAID QUARTER SECTION AND RUNNING THENCE NORTH 792 FEET,
15 THENCE EAST 127.05 FEET, THENCE SOUTH 165 FEET, THENCE EAST
16 169.60 FEET, THENCE SOUTH 627 FEET, THENCE WEST 296.65 FEET
17 TO THE PLACE OF BEGINNING, CONTAINING 4.75 ACRES.

